



State of Washington  
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.



For Ecology Use  
Fee Paid \_\_\_\_\_  
Date \_\_\_\_\_

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name GARY FLETCHER Home Tel: (509) 399 - 2337  
Mailing Address PO 412 Work Tel: ( ) - SAME  
City STARBUCK State WA Zip+4 99359 + FAX: ( ) - NONE

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☐ Same as above

Name TIM BARDELL Home Tel: (509) 837 - 7383  
Mailing Address 1224 YAKIMA VAL HWY Work Tel: (509) 837 - 8600  
City SUNNYSIDE State WA Zip+4 98944 + FAX: (509) 837 - 2780  
Relationship to applicant SON / CONSULTANT

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 820 GPM ( ☒ gallons per minute or ☐ cubic feet per second) from a ☐ surface water source or ☒ ground water source (check only one) for the purpose(s) of CROP IRRIGATION. **ATTACH A "LEGAL"**

**DESCRIPTION OF THE PLACE OF USE.** (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 218 ACRE- FEET

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From     /     /     to     /     /    

Section 4. WATER SOURCE

If SURFACE WATER						If GROUNDWATER		
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:						A permit is desired for <u>1</u> well(s).		
Number of diversions: _____								
Source flows into (name of body of water):						Size & depth of well(s): <u>12" DIAMETER APPROX 800 FEET</u>		
LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: <u>2850 FEET NORTH, 1000 FEET WEST, FROM SE CORNER SECTION 6</u>								
¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
	<u>SE</u>	<u>6</u>	<u>12</u>	<u>37</u>	<u>Columbia</u>			
<u>as per 1-13-2004 conversation w/ Bardehl, Kuyperman</u>								
For Ecology Use Date Received: <u>January 12, 2004</u> Priority Date: <u>1-12-2004</u>								
SEPA: Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____								
Date Accepted As Complete <u>January 14, 2004</u> By <u>Kay</u> Date Returned _____ By _____ WRIA: <u>33</u>								

Appl. No.: G330415



## Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: \_\_\_\_\_
- B. Briefly describe your proposed water system. (See instructions.)
- C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☐ NO  
PROVIDE DOCUMENTATION.

## Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: \_\_\_\_\_ Type of connection \_\_\_\_\_  
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☐ NO  
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

**Complete C. and D. only if the proposed water system will have fifteen or more connections.**

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

## Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 222.5
- B. List total number of acres for other specified agricultural uses:
- |     |             |       |       |
|-----|-------------|-------|-------|
| Use | <u>NONE</u> | Acres | _____ |
| Use | _____       | Acres | _____ |
| Use | _____       | Acres | _____ |
- C. Total number of acres to be covered by this application: 72.5
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)  
Add up the acreage in which you have a controlling interest, including only:
- ‡ Acreage irrigated under water rights acquired after December 8, 1977;
  - ‡ Acreage proposed to be irrigated under this application;
  - ‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 6000 acres? ☐ YES ☒ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO  
If yes, enter permit no: \_\_\_\_\_
- E. Farm uses:
- Stockwater - Total # of animals 0 Animal type NA (If dairy cattle, see below)
- Dairy - # Milking NA # Non-milking NA



## Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

## Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

FROM SPOKANE - WEST ON I-90 TO RITZVILLE, SOUTH SR 261 TO WASHTUCNA, CONTINUE SR 260/261 APPROX. 6 MILES TO MCADAM, SOUTH SR 261 TO LYONS FERRY, CROSS RIVER 1/2 MILE, TURN RIGHT ON LYONS FERRY RD. APPROX 2 MILES TURN LEFT ON FLETCHER ROAD. APPROX 1 1/2 MILE TO FLETCHER RESIDENCE.

## Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

## Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO  
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

SOME LAND SHOWN IS STATE OWNED, LEASE LAND

B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO  
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

TW Bandell  
Applicant (or authorized representative)

7 JAN 2004  
Date

Gary Fletcher  
Landowner for place of use (if same as applicant, write "same")

7 Jan 2004  
Date



Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):		
_____ Examination fee was not enclosed		APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) incomplete	_____ is/are	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:  		
Please provide the additional information requested above and return your application by _____ _____ (date).		

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

Ecology is an Equal Opportunity employer. To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).